

# **US CITIZENSHIP RESOURCE GUIDE**

**OAKLAND LITERACY COUNCIL  
OAKLANDLITERACY.ORG**

# STEPS TO BECOME A US CITIZEN

## 10 Steps to Naturalization

Determine if you are already a US citizen

Determine if you are eligible to become a US citizen

Prepare your Form N-400, Application for Naturalization

Submit your Form N-400, Application for Naturalization and fees

Go to the biometrics appointment (if applicable)

Complete the interview

Receive a decision form USCIS on your Form N-400, Application for Naturalization

- Granted
- Continued
- Denied

Receive a notice to take the *Oath of Allegiance*

Take the *Oath of Allegiance* to the United States

Understanding US citizenship

# STEPS TO BECOME A US CITIZEN: RESOURCES

- [10 Steps to Naturalization](#)
- [Apply for Citizenship](#)
- [The Basics of Naturalization](#)



# GENERAL RESOURCES

[ESL Library](#)

[Newsela](#)

Newspapers

[The Change Agent](#)

[VOA News](#)

[News for You Online](#)

[VOA Learn English](#)

Telenovela series

[We Speak NYC Video Series](#)

Pocket crimes comic

# N-400 INTERVIEW AND APPLICATION



[Clinic Legal](#)  
(fotonovelas)



[Literacy Minnesota](#)

Interactive Q & A  
Flashcards



[Cambridge Ventures](#)  
[Arcade](#)



[Burlington English –](#)  
[English in America](#)

High Intermediate & Advanced  
Lessons #14 and #15



[USCIS – filing online](#)

Videos  
Q & A with immigration officer

# PREPARING FOR OATH: VIDEOS

SMITHSONIAN  
(TEACHER  
RESOURCE)

# SAMPLE CURRICULUMS, LESSON PLANS, AND RESOURCES



USCIS INCLUDING “HOW TO  
TEACH CITIZENSHIP  
VIRTUALLY”



[MINNESOTA LITERACY](#)



[CLINIC LEGAL – A GUIDE TO  
TEACHING ELDERS](#)

# TOOLS

- [Rewordify](#) – convert difficult text
- [ILCR](#) – N400 translations
- [Clinic Legal](#) - translations of immigration questions



# CIVICS: RESOURCES

- [USA Gov](#)
- [United States House of Representatives: History, Art, and Archives](#)
- [National Constitution Center](#)
- [United States Senate: Art and History](#)



# MOBILE TECH

1

## Podcasts

- [Civiced](#) – 60 Second Civics (High Intermediate & Advanced)

2

## [Citizenship Works](#)

- Resources
- Student legal help

3

## Immigration Podcasts for Educators

- Immigration Nerds
- Only in America
- Tempest Tossed

4

## [VOA Podcasts](#)

- stories

# ONLINE PROGRAMS



## Burlington English

English in American (#14 and #15)

- Intermediate and advanced citizenship interviews



## USA Learns – complete program

Well recognized  
free



## USA Hello Citizenship Classroom

Free citizenship test

# VIRTUAL CLASSROOMS – CHECK THEM OUT!



## Milpitas Adult School

Jennifer Gagliardi  
UScitizenpod.com



## BPSOS Citizenship Class on Facebook

Brendan Peacock



## Gonzales Adult School

# FAMILY FUN



[EPIC](#)



[iCivics](#)

Games,  
lessons, news



[Jigsaw Puzzles](#)

# RESOURCES AVAILABLE

*Available for check-out or purchase at the Oakland  
Literacy Council*

*43700 Woodward Ave, Suite #20*

*Bloomfield Hills, Michigan 48302*

*Phone: 248.253.1617*



# RESOURCES AVAILABLE

*Available for check-out at the OLC Library*

**Citizenship: Passing the Test  
Literacy Skills, Lynne Weintraub**

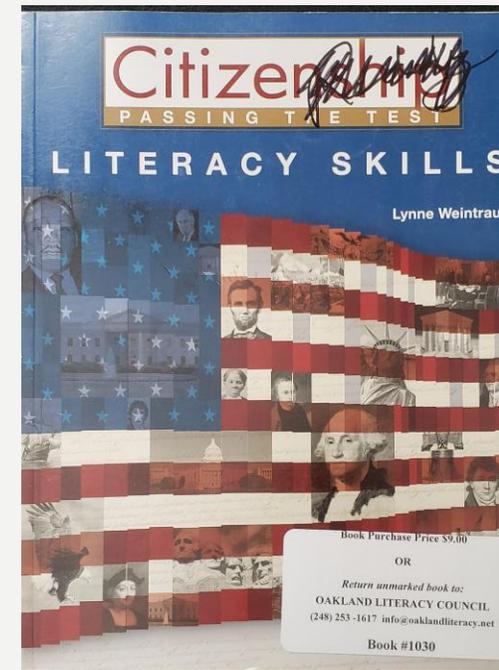
DESCRIPTION:

8.5" x 11" Paperback workbook

107 pages

Book #1030

Borrow or purchase \$9.00



# RESOURCES AVAILABLE

*Available for check-out at the OLC Library*

## **Citizenship: Passing the Test Civics and Literacy, Lynne Weintraub**

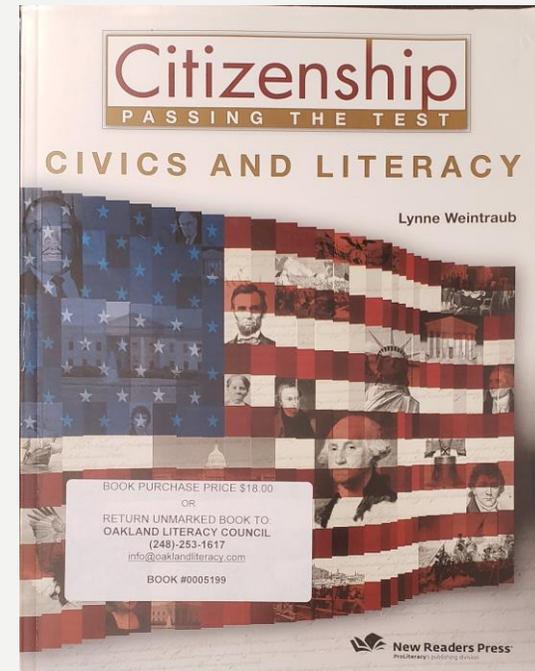
### **DESCRIPTION:**

8.5" x 11" Paperback workbook

186 pages

Book #0005199

Borrow or purchase \$18.00



# RESOURCES AVAILABLE

**Citizenship: Passing the Test  
Ready for the Interview, 3<sup>rd</sup> edition  
Lynne Weintraub**

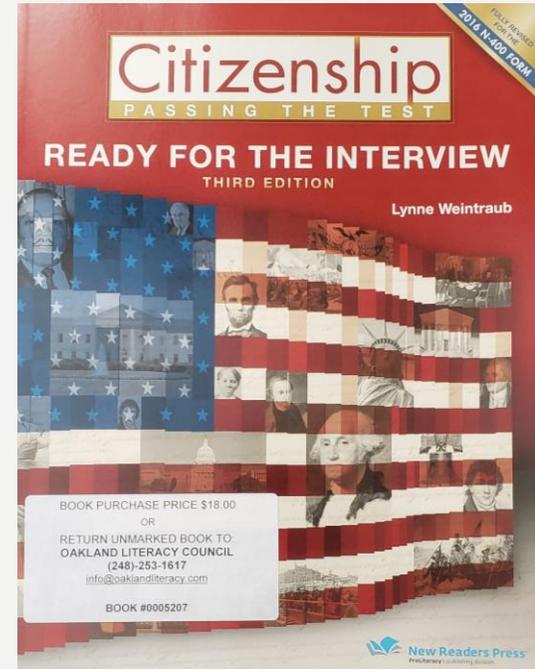
**DESCRIPTION:**

8.5" x 11" Paperback workbook

160 pages

Book #00057207

Borrow or purchase for \$18.00



# RESOURCES AVAILABLE

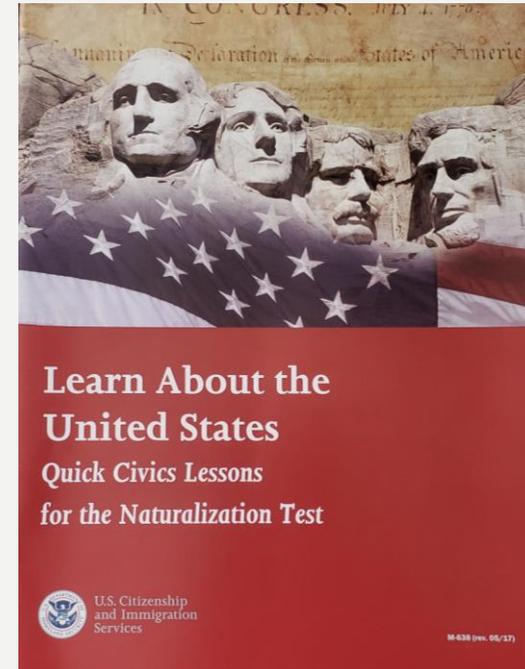
**Learn About the United States**

***Quick Civics Lessons for the Naturalization Test***

DESCRIPTION:

8.5” x 11” Paperback book

29 pages



# RESOURCES AVAILABLE

**Citizenship: Passing the Test**

**Teacher's Guide, Lynne Weintraub**

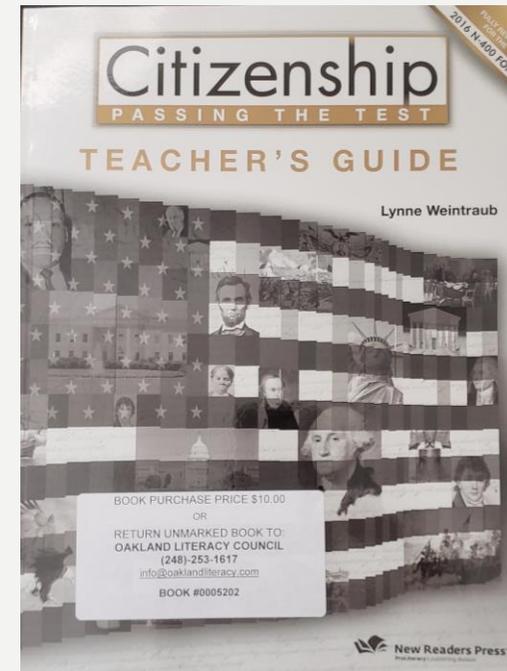
DESCRIPTION:

8.5" x 11" Paperback book

92 pages

Book # 0005202

Borrow or purchase for \$10.00



# RESOURCES AVAILABLE

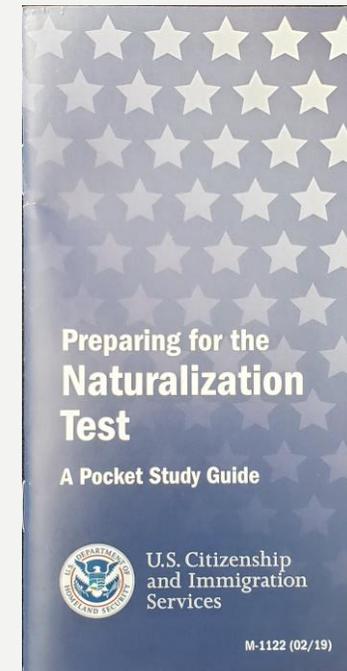
*Available for check-out at the OLC Library*

## **Preparing for the Naturalization Test A Pocket Study Guide**

DESCRIPTION:

3.5" x 7" booklet

38 pages



# RESOURCES AVAILABLE

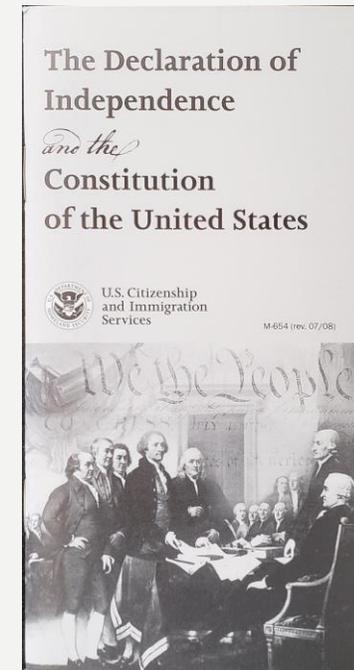
*Available for check-out at the OLC Library*

The Declaration of Independence & the  
Constitution of the United States

DESCRIPTION:

6" x 3" booklet

56 pages



# RESOURCES AVAILABLE

*Available for check-out at the OLC Library*

## **Audio Study Guide for the Us Citizenship Naturalization & the American Civics Test**

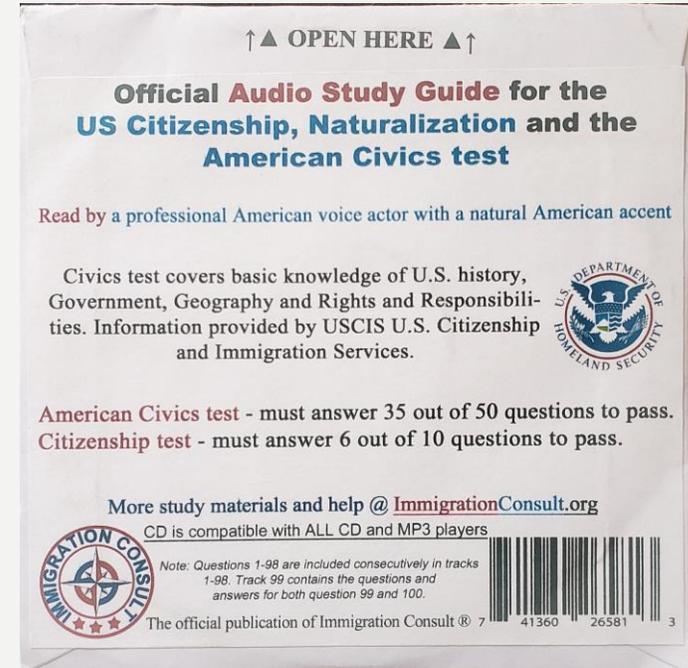
### DESCRIPTION:

Compact disk

Audio Study Guide

Book #0004905

Borrow or purchase for \$10.00



# RESOURCES AVAILABLE

*Available for check-out at the OLC Library*

**Citizenship: Passing the Test**

**Ready for the Interview, 3<sup>rd</sup> edition**

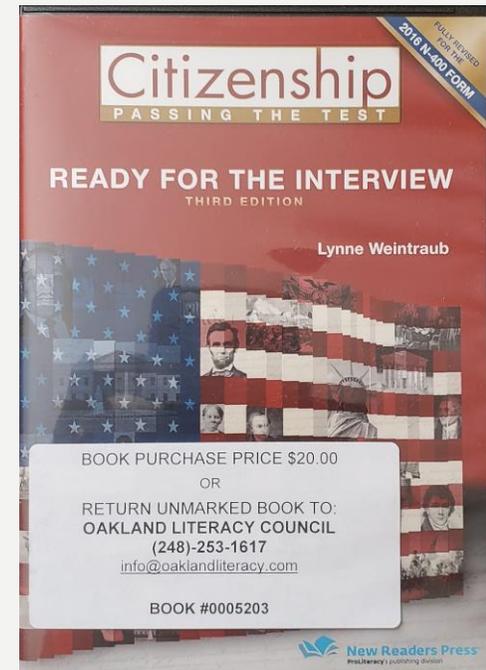
**Lynne Weintraub**

DESCRIPTION:

3-CD audio recording

Book # 0005203

Borrow or purchase for \$20.00



# RESOURCES AVAILABLE

*Available for check-out at the OLC Library*

## English Flash Cards for the US Citizenship & Naturalization Test

### DESCRIPTION:

Set of flashcards

2.5" x 4" cards

Book #0004495

Borrow or purchase \$12.00



# RESOURCES AVAILABLE

*Available for check-out at the OLC Library*

## **Civics Flash Cards for the Naturalization Test**

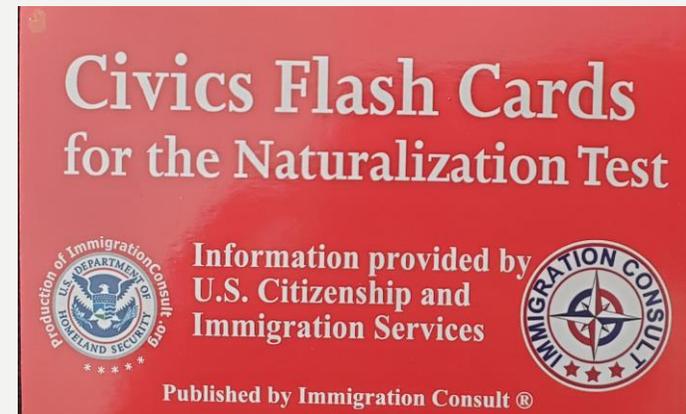
### DESCRIPTION:

Set of flashcards

2.5" x 4" cards

Book #0004495

Borrow or purchase \$12.00



# RESOURCES AVAILABLE

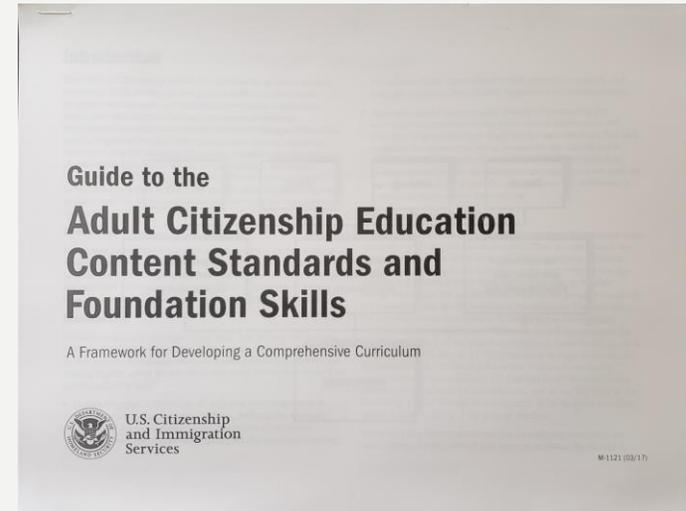
## **Guide to the Adult Citizenship Education Content Standards & Foundation Skills**

### DESCRIPTION:

Paper packet

8.5" x 11"

18 pages



# RESOURCES AVAILABLE

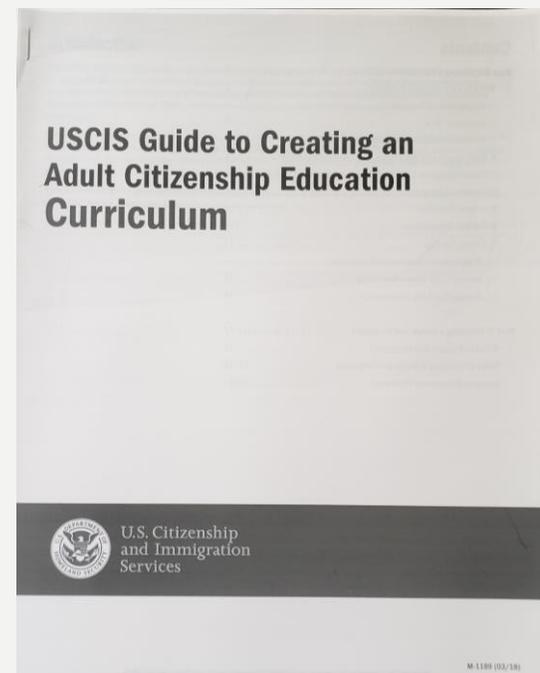
## USCIS Guide to Creating and Adult Citizenship Education Curriculum

### DESCRIPTION:

Paper packet

8.5" x 11"

34 pages



# RESOURCES AVAILABLE

## Citizenship Kit

## Teacher's Instructions

### DESCRIPTION:

8.5" x 11" Paper packet

73 pages

